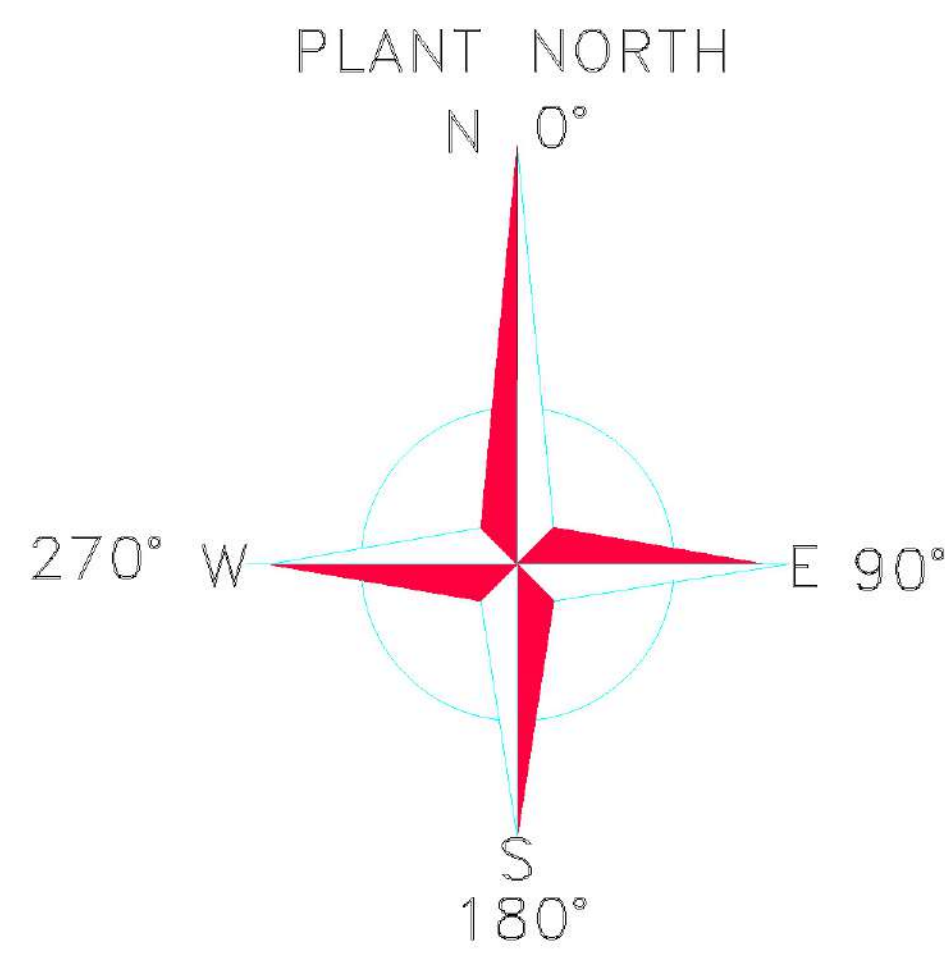


|   |                                            | AREA IN HECTARES |
|---|--------------------------------------------|------------------|
| 1 | MAIN PLANT,MACHINERY & UTILITIES           | 0.67             |
| 2 | RAW MATERIAL & PRODUCT STORAGES            | 0.34             |
| 3 | ROADS & OTHERS                             | 0.39             |
| 4 | OPEN AREA                                  | 0.54             |
| 5 | PARKING AREA                               | 0.61             |
| 6 | TOTAL GREENBELT DEVELOPMENT AND PLANTATION | 1.52             |
|   | TOTAL                                      | 4.07             |



| LEGEND |                                        |              |                 |
|--------|----------------------------------------|--------------|-----------------|
| SR.NO. | DESCRIPTION                            | REMARK       | AREA (METER SQ) |
| 1      | GRAIN UNLOADING STATION                | 12.0 x 9.0   | 108             |
| 2      | GRAIN STORAGE SILO-                    | 17.5 DIA     | 240             |
| 3      | MILLING SECTION                        | 6 x 14.7     | 88.2            |
| 4      | LIQUIFICATION SECTION                  | 17 x 21.4    | 363.8           |
| 5      | FERMENTATION SECTION                   | 26 x 42.0    | 1092            |
| 6      | MCC ROOM FOR FERMENTATION SECTION      | 26.0 x 6.0   | 156             |
| 7      | DISTILLATION & EVAPORATION SECTION     | 26.0 x 12.0  | 312             |
| 8      | COOLING TOWER FOR FERMENTATION SECTION | 10 x 7.5     | 75              |
| 9      | C.T FOR DISTILLATION & MSDH SECTION    | 24.0 x 8.12  | 195             |
| 10     | DDGS DRYER SECTION                     | 17.3 x 13.6  | 235.3           |
| 11     | DDGS STORAGE                           | 11.0 x 13.6  | 149.6           |
| 12     | AA BULK STORAGE SECTION (PESO)         | 46.0 x 62.0  | 2852            |
| 13     | WATER TREATMENT PLANT                  | 10.3 x 31.2  | 321.3           |
| 14     | CONDENSATE POLISHING UNIT              | 39.1 x 31.8  | 1243            |
| 15     | BOILER & ASH HANDLING                  | 22.4 x 50.2  | 1124.5          |
| 16     | FUEL YARD                              | 9.6 x 50.2   | 481.9           |
| 17     | TURBINE & DG SET                       | 22.4 x 11.2  | 250.9           |
| 18     | COOLING TOWER FOR TURBINE SECTION      | 9.6 x 11.2   | 107.5           |
| 19     | STP                                    | ---          | ---             |
| 20     | WORKSHOP                               | 5.0 x 5.0    | 25              |
| 21     | PARKING AREA                           | ---          | 6069            |
| 22     | CANTEEN                                | 15 x 10      | 150             |
| 23     | COMPUTER ROOM                          | 5x5          | 25              |
| 24     | ADMIN BUILDING                         | 15 x 10      | 150             |
| 25     | SECURITY CABIN                         | 5 x 5        | 25              |
| 26     | WEIGH BRIDGE CUM OFFICE                | 18.0 x 4.0   | 72              |
| 27     | CO2 PLANT                              | 40.48 x 10.0 | 404.8           |
| 28     | BRICK PLAN                             | ---          | ---             |
| 29     | SOLAR PLANT                            | ---          | ---             |
| 30     | RWH TANK                               | 15 x 10      | ---             |
| 31     | CONTROL PANEL ROOM                     | ---          | ---             |

- NOTES:
- 1) ALL DIMENSIONS ARE IN MM.
  - 2) INDICATE GREENARY.
  - 3) INDICATE INTERNAL ROAD.

|     |            |             |       |      |       |
|-----|------------|-------------|-------|------|-------|
| 01  | 30.09.2022 | LAND AREA   | R.B   | S.T  | S.K.M |
| REV | DATE       | DESCRIPTION | Prep. | Chkd | Appd  |

PROJECT : 60 KLPD GRAIN BASED ETHANOL PLANT

CLIENT: YASH BIOFUEL PVT.LTD  
LOCATION: -----



TRITECH SOLUTIONS  
PLOT NO- 5,B3, DK CHOPRA TOWER,  
KAUSHAMBI,GHAZIABAD-201012

PLOT PLAN FOR GRAIN BASED ETHANOL PROJECT

|       |            |                   |                 |
|-------|------------|-------------------|-----------------|
| Prep. | R.B.       | Document No.:     | Page No.:       |
| Chkd  | S.T.       | TS-QB-2101-PP-01  | 1               |
| Appd  | S.K.M.     |                   | SCALE<br>1:875  |
| DATE  | 30.09.2022 | Project No. : --- | FILENAME: ----- |

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