



Power

Ref: APL/Pirpainti/EC/MoEFCC/108/2026

Date: 21.02.2026

To,
The Director – IA, II (T)
Ministry of Environment, Forest, and Climate Change
Government of India, Indira Paryavaran Bhavan,
Vayu Wing, Jor Bagh Road,
New Delhi - 110 003

Sub.: Proposed 2400 (3x800) MW Coal Based Ultra Super Critical Thermal Power Project at Sirmatpur & Adjacent Villages, Tehsil/Block Pirpainti District Bhagalpur, Bihar by Adani Power Limited- Environmental Clearance- reg.

Ref.: 1. Online EC Proposal No. **IA/BR/THE/569377/2026**
2. Terms of Reference (ToR) Vide File No: **J-13012/08/2025-IA.I(T)** dated 27.10.2025

Dear Sir,

Adani Power Limited, Pirpainti has proposed to set up a coal based Ultra Super Critical Technology Thermal Power Project (USCTPP) of 2400 (3x800) MW at Sirmatpur & Adjacent Villages, Tehsil/Block Pirpainti, District Bhagalpur, Bihar.

The Ministry of Environment, Forest & Climate Change (MoEFCC) has granted the **Terms of Reference (ToR)** vide letter no. J-13012/08/2025-IA.I(T) **dated 27.10.2025**.

The EIA-EMP study has been completed by NABET accredited consultant M/s Gaurang Environmental Solutions Pvt. Ltd., Jaipur and the Draft Report was submitted for conducting the Public Hearing as per EIA notification 2006 and subsequent amendments. The Public Hearing was conducted by **Bihar State Pollution Control Board (BSPCB)** on **29.01.2026** and the proceeding of the public hearing along with CD/DVD, Video recording has been forwarded by BSPCB to MoEFCC vide Letter No. 180 dated 02.02.2026.

The Final EIA-EMP Report is prepared along with associated studies in compliance of ToR condition and EIA notification. Action plan has been prepared addressing the public needs sought during the Public Hearing.

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We humbly request the MoEFCC to kindly consider our proposal for appraisal in the EAC meeting.

Thanking You,

Yours faithfully

for **Adani Power Limited, Pirpainti**

A handwritten signature in blue ink, appearing to read "R N Shukla", with a large, stylized flourish extending from the end.

(R N Shukla)

Head Environment & Forest

Encl. As above