

Government of India  
Ministry of Jal Shakti  
Department of Water Resources, River Development and Ganga Rejuvenation  
Central Ground Water Authority (CGWA)  
Application for Issue of NOC to Abstract Ground Water (NOCAP)

**Application for Permission to Abstract Ground Water for Infrastructure Use  
(Application for New NOC)**

Application Number : 21-4/1355/BR/INF/2022

|                                                        |                                                                                                        |                            |                                |                               |
|--------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------|-------------------------------|
| <b>1. General Information:</b>                         |                                                                                                        |                            |                                |                               |
| <b>Water Quality:</b>                                  |                                                                                                        | Fresh Water                |                                |                               |
| <b>Application Type Category/ Type of Application:</b> |                                                                                                        | Residential apartment      |                                |                               |
| <b>(i)</b>                                             | <b>Name of Infrastructure:</b>                                                                         |                            | UJJWAL HOMES PVT. LTD.         |                               |
| <b>(ii)</b>                                            | <b>Location Details of the Infrastructure Unit- (Attach Approved Site Plan with Location Map) (\$)</b> |                            |                                |                               |
|                                                        | <b>Address Line 1 :</b>                                                                                |                            | MAUZA- SOHAGI                  |                               |
|                                                        | <b>Address Line 2 :</b>                                                                                |                            | THANA- PHULWARI(OLD),          |                               |
|                                                        | <b>Address Line 3 :</b>                                                                                |                            | THANA-GAURICHAK (NEW)          |                               |
|                                                        | <b>State:</b>                                                                                          |                            | BIHAR                          |                               |
|                                                        | <b>District:</b>                                                                                       |                            | PATNA                          |                               |
|                                                        | <b>Sub-District:</b>                                                                                   |                            | SAMPATCHAK                     |                               |
|                                                        | <b>Village/Town:</b>                                                                                   |                            | Sohgi                          |                               |
|                                                        | <b>Latitude:</b>                                                                                       |                            |                                |                               |
|                                                        | <b>Longitude:</b>                                                                                      |                            |                                |                               |
|                                                        | <b>Area Type :</b>                                                                                     |                            | Non-Notified                   |                               |
|                                                        | <b>Area Type Category :</b>                                                                            |                            | Semi Critical                  |                               |
|                                                        | <b>Whether industry is MSME:</b>                                                                       |                            | No                             |                               |
|                                                        | <b>Whether the project falls in Wetland Area:</b>                                                      |                            | No                             |                               |
| <b>(iii)</b>                                           | <b>Communication Address</b>                                                                           |                            |                                |                               |
|                                                        | <b>Address Line 1:</b>                                                                                 |                            | SUBASH NAGAR, KHEMANICHAK      |                               |
|                                                        | <b>Address Line 2:</b>                                                                                 |                            | NEW BY-PASS ROAD HANUMAN NAGAR |                               |
|                                                        | <b>Address Line 3:</b>                                                                                 |                            | PATNA                          |                               |
|                                                        | <b>State:</b>                                                                                          |                            | BIHAR                          |                               |
|                                                        | <b>District:</b>                                                                                       |                            | PATNA                          |                               |
|                                                        | <b>Sub-District:</b>                                                                                   |                            | PATNA SADAR                    |                               |
|                                                        | <b>Pincode:</b>                                                                                        |                            | 800027                         |                               |
|                                                        | <b>Phone Number with Area Code:</b>                                                                    |                            |                                |                               |
|                                                        | <b>Mobile Number:</b>                                                                                  |                            | 91 9473128320                  |                               |
|                                                        | <b>Fax Number:</b>                                                                                     |                            |                                |                               |
| <b>(v)</b>                                             | <b>Email Use Details of the Existing/Proposed</b>                                                      |                            | ujjawalhomes@gmail.com         |                               |
| <b>(iv)</b>                                            | <b>Land Use Details :</b>                                                                              | <b>Existing (sq meter)</b> | <b>Proposed (sq meter)</b>     | <b>Grand Total (sq meter)</b> |
|                                                        | <b>Green Belt Area</b>                                                                                 |                            |                                | 0                             |
|                                                        | <b>Open Land</b>                                                                                       |                            |                                | 0                             |
|                                                        | <b>Road/ Paved Area</b>                                                                                |                            |                                | 0                             |

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|        |                                                                                                                                                                    |                 |                 |              |
|--------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|-----------------|--------------|
|        | <b>Rooftop area of building/ sheds</b>                                                                                                                             |                 |                 | 0            |
|        | <b>Total</b>                                                                                                                                                       |                 |                 | 0            |
| (vi)   | <b>Source of Availability of Surface Water for Infrastructure Use (Submit Water Availability / Non Availability Certificate):(\$)</b>                              |                 |                 |              |
| (vii)  | <b>Average Annual Rainfall in the Area (in mm):</b>                                                                                                                |                 |                 |              |
| (viii) | <b>Whether Ground Water Utilization for:</b>                                                                                                                       |                 | New Industry    |              |
|        | <b>Date of Commencement Infrastructure:</b>                                                                                                                        |                 |                 |              |
|        | <b>Date of Expansion :</b>                                                                                                                                         |                 |                 |              |
| 2.     | <b>Total Number and Type of :</b>                                                                                                                                  |                 |                 |              |
|        | <b>a) Dwelling Units</b>                                                                                                                                           | 0               |                 |              |
|        | <b>b) Commercials Units</b>                                                                                                                                        | 0               |                 |              |
|        | <b>c) Industrial Units</b>                                                                                                                                         | 0               |                 |              |
|        | <b>d) Others</b>                                                                                                                                                   | 0               |                 |              |
| 3.     | <b>Details of Water Requirement (Fresh and Recycled Water Usage)</b><br>(Please Enclose Water Flow Chart of Activities and Requirement of Water at each Stage)(\$) |                 |                 |              |
|        | <b>(i) Total Water Requirement (a+b+c+d) (m3/day)</b>                                                                                                              |                 |                 |              |
|        |                                                                                                                                                                    | <b>Existing</b> | <b>Proposed</b> | <b>Total</b> |
|        | <b>Water Requirement Details (Fresh Water) (m3/day)</b>                                                                                                            |                 |                 |              |
|        | <b>(a) Ground Water Requirement (m3/day):</b>                                                                                                                      | 0.00            | 15.00           | 15.00        |
|        | <b>(b) Surface Water Available (Canal, River, Ponds etc.) (m3/day):</b>                                                                                            | 0.00            | 0.00            | 0.00         |
|        | <b>(c) Water Supply from Any Agency (m3/day):</b>                                                                                                                  | 0.00            | 0.00            | 0.00         |
|        | <b>Total Fresh Water Requirement (a+b+c)(m3/day):</b>                                                                                                              | <b>0.00</b>     | <b>15.00</b>    | <b>15.00</b> |
|        | <b>(d) Recycled Water Usage (m3/day):</b>                                                                                                                          | 0.00            | 0.00            | 0.00         |
|        | <b>Total Water Requirement (a+b+c+d)(m3/Day):</b>                                                                                                                  | <b>0.00</b>     | <b>15.00</b>    | <b>15.00</b> |
| 3.     | <b>(i-a) Dewatering Required, Whether the Groundwater Table will be Intersected</b>                                                                                |                 |                 | No           |
|        | <b>(a) Depth (m bgl)</b>                                                                                                                                           |                 |                 |              |
|        | <b>Minimum (m bgl)</b>                                                                                                                                             |                 |                 |              |
|        | <b>Maximum (m bgl)</b>                                                                                                                                             |                 |                 |              |
|        | <b>(b) Maximum Depth Proposed to Dewater (m bgl)</b>                                                                                                               |                 |                 |              |
|        | <b>(c) Proposed Quantity of Ground Water to be Dewaterd:</b>                                                                                                       |                 | (m3/day)        |              |
|        |                                                                                                                                                                    |                 | (m3/year)       |              |
|        | <b>(d) Proposed Utilisation of Pumped Water(\$)</b>                                                                                                                |                 |                 |              |
|        | <b>(e) Any Other Information</b>                                                                                                                                   |                 |                 |              |
|        | <b>(f) Particulars (i-a) is yes (Fill details of Dewatering Existing Structures)</b>                                                                               |                 |                 |              |
|        | <b>Number of Existing Structures</b>                                                                                                                               |                 | 0               |              |

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|  | SNo. | Type of Structure Name / Year of Construction | Depth (Meter) / Diameter (mm) | Depth to Water Level (Meters below Ground Level) | Discharge (m3/Hour) | Operational Hours (day) / days (year) | Mode of Lift Name | Horse Power of Pump | Whether fitted with Water Meter | Whether Permission Registered with CGWA / If so Details Thereof |
|--|------|-----------------------------------------------|-------------------------------|--------------------------------------------------|---------------------|---------------------------------------|-------------------|---------------------|---------------------------------|-----------------------------------------------------------------|
|--|------|-----------------------------------------------|-------------------------------|--------------------------------------------------|---------------------|---------------------------------------|-------------------|---------------------|---------------------------------|-----------------------------------------------------------------|

**(g) Particulars (i-a) is yes (Fill details of Dewatering Proposed Structures)**

**Number of Proposed Structures**

0

|  | SNo. | Type of Structure Name / Year of Construction | Depth(Meter) / Diameter (mm) | Depth to Water Level (Meters below Ground Level) | Discharge (m3/Hour) | Operational Hours (day) / days (year) | Mode of Lift Name | Horse Power of Pump | Whether fitted with Water Meter | Whether Permission Registered with CGWA / If so Details Thereof |
|--|------|-----------------------------------------------|------------------------------|--------------------------------------------------|---------------------|---------------------------------------|-------------------|---------------------|---------------------------------|-----------------------------------------------------------------|
|--|------|-----------------------------------------------|------------------------------|--------------------------------------------------|---------------------|---------------------------------------|-------------------|---------------------|---------------------------------|-----------------------------------------------------------------|

**(ii) Breakup of Water Requirement and Usage:**

|  | Activity                                       | Existing Requirement (m3/day) | Proposed Requirement (m3/day) | Total Requirement (m3/day) | No. of Operational Days in a Year | Annual Requirement (m3/year) |
|--|------------------------------------------------|-------------------------------|-------------------------------|----------------------------|-----------------------------------|------------------------------|
|  | Residential/Domestic                           | 0.00                          | 0.00                          | 0.00                       | 0                                 | 0.00                         |
|  | Commercial Activity                            | 0.00                          | 0.00                          | 0.00                       | 0                                 | 0.00                         |
|  | Industrial Activity                            | 0.00                          |                               | 0.00                       |                                   | 0                            |
|  | Greenbelt Development /Environment Maintenance | 0.00                          | 0.00                          | 0.00                       | 0                                 | 0.00                         |
|  | Other Use                                      | 0.00                          | 0.00                          | 0.00                       | 0                                 | 0.00                         |
|  | <b>Grand Total</b>                             | 0.00                          | 0.00                          | 0.00                       |                                   | 0.00                         |

**(iii) Whether ETP/STP Proposed, if so furnish following details:**

No

|    | Breakup of Recycled Water Usage        | (m3/day)       | (Days) | (m3/year) |
|----|----------------------------------------|----------------|--------|-----------|
| a) | Total Waste Water Generated:           |                |        |           |
| b) | Quantity of Treated Water Available :  | 0.00           |        |           |
|    | (i) Reuse in Commercial Activity:      |                |        |           |
|    | (ii) Reuse in Industrial Activity      |                |        |           |
|    | (iii) Reuse in Greenbelt Development : |                |        |           |
|    | (iv) Other Uses                        |                |        |           |
| c) | Total Treated Water Utilised:          |                | 0      | 0         |
|    | <b>Net Ground Water Requirement :</b>  | 15.00 (m3/day) |        |           |

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| 4.   | Whether Local Government Water Supply Network Exists in the Area, if yes, provide details.(\$)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No                            |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------|-------------------------------|--------------------------------------------------|---------------------|---------------------------------------|---------------------------------|-----------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------|---|------------------|-------|--|--|-------|--|--|-----|---------|--|
| 5.   | (i) Water Supply Application Status                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Applied                       |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
|      | (ii) Water Supply Agency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Government                    |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
|      | a) Whether Water Supply Committed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | No                            |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
|      | b) Whether Water Supply Denied                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | No                            |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
| 6.   | (a) Groundwater Abstraction Structure- Existing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
|      | Number of Existing Structures:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 0                             |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
|      | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th>SNo.</th> <th>Type of Structure Name / Year of Construction</th> <th>Depth (Meter) / Diameter (mm)</th> <th>Depth to Water Level (Meters below Ground Level)</th> <th>Discharge (m3/Hour)</th> <th>Operational Hours (Day) / Days (Year)</th> <th>Mode of Lift Name</th> <th>Horse Power of Pump</th> <th>Whether fitted with Water Meter</th> <th>Whether Permission Registered with CGWA / If so Details Thereof</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>                                      | SNo.                          | Type of Structure Name / Year of Construction    | Depth (Meter) / Diameter (mm) | Depth to Water Level (Meters below Ground Level) | Discharge (m3/Hour) | Operational Hours (Day) / Days (Year) | Mode of Lift Name               | Horse Power of Pump                                             | Whether fitted with Water Meter | Whether Permission Registered with CGWA / If so Details Thereof |   |                  |       |  |  |       |  |  |     |         |  |
| SNo. | Type of Structure Name / Year of Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Depth (Meter) / Diameter (mm) | Depth to Water Level (Meters below Ground Level) | Discharge (m3/Hour)           | Operational Hours (Day) / Days (Year)            | Mode of Lift Name   | Horse Power of Pump                   | Whether fitted with Water Meter | Whether Permission Registered with CGWA / If so Details Thereof |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
|      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
|      | (b) Groundwater Abstraction Structure- Proposed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
|      | Number of Proposed Structures:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1                             |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
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| SNo. | Type of Structure Name / Year of Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Depth (Meter) / Diameter (mm) | Depth to Water Level (Meters below Ground Level) | Discharge (m3/Hour)           | Operational Hours (Day) / Days (Year)            | Mode of Lift Name   | Horse Power of Pump                   | Whether fitted with Water Meter | Whether Permission Registered with CGWA / If so Details Thereof |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
| 1    | Borewell / - / -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | - / -                         |                                                  |                               | - / -                                            |                     |                                       | Yes                             | Yes / -                                                         |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
| 7.   | Groundwater Availability (Please Enclose a Comprehensive Report / Note on Groundwater Condition in and Around the Area) Applicable to Industries Consuming Greater Than 500 m3/day : (\$)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
| 8.   | Details of Rainwater Harvesting / Artificial Recharge Measures for Groundwater Recharge in the Area. If already Implemented, details may be Furnished. (Attach Report on Comprehensive & Feasible Rainwater Harvesting / Recharge Proposal).- (\$)                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
| 9.   | Approval Letter of State Government Agency Approving the Infrastructure Development                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
| 10.  | Consent to Operate / Establish / Approval Letter from Statutory Bodies viz Ministry of Environment & Forests (MoEF) or State Pollution Control Board (SPCB) or State Level Expert Appraisal Committee (SEAC) or State Level Environment Impact Assessment Authority (SLEIAA):(\$)                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
|      | Attached Consent/ Approval of Government Agency (Previous:Referral Letter)      No Record Found!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
|      | Letter Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
| 11.  | Have you Applied Earlier for Groundwater Clearance Permission from CGWA / State Government Agency:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |
|      | If Yes, so Details thereof with Status:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                                                  |                               |                                                  |                     |                                       |                                 |                                                                 |                                 |                                                                 |   |                  |       |  |  |       |  |  |     |         |  |

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**INFRASTRUCTURE USE- Self Declaration**

☒ I hereby certify that the data and information furnished above are true to the best of my knowledge and belief and I am aware that if any part of the data / information submitted is found to be false or misleading at any stage, the application will be rejected outright.

I hereby declare that all the mandatory documents prescribed in the application form have been uploaded and no blank /irrelevant documents have been uploaded. I am also aware that any false/ wrong submission /uploading of document will lead to rejection of my application without any notice.

It is to certify that no case related to ground water withdrawal/ contamination is pending against the industry/ project/ unit as on date. Any such case filed against the company/ project/ unit in respect of ground water withdrawal/ contamination during the pendency of this application shall be immediately brought to the notice of CGWA.

I hereby undertake that in case any environmental compensation/ penalty is imposed on the firm by any statutory authority, I shall comply with the decision of such authority.

1. Application proforma is subject to modification from time to time.

2. Application is submitted online on website <http://cgwa-noc.gov.in> to following office.

**Regional Director, Central Ground Water Board Mid Eastern Region, 6th & 7th Floor, Lok Nayak Jai Prakash Bhawan, Frazer Road Dak Banglow, PATNA, BIHAR, 800011**

3. Incomplete application will be summarily rejected.

**Scanned copy of last page of application with signature and seal should be attached at prescribed place before submission of application.**

4. Receipt of Processing Fee of Rs. 10000.00/- (Rupees Ten Thousand Only) submitted through NON TAX RECEIPT PORTAL (<https://bharatkosh.gov.in>) should be attached in online application at prescribed place before submission of application.

**Processing Fee:-**

Bharat Kosh Transaction Ref. No:-

Bharat Kosh Transaction Date:-

**Note:- The Processing Fee is Non-Refundable. Applicant should ensure and Check Eligibility of Submission of Application and Required Documents before Submitting Online Application.**

|    |                                    |            |                               |            |
|----|------------------------------------|------------|-------------------------------|------------|
| 5. | Hard copy of application required: | No         |                               |            |
| 6. | Ground Water Quality Approved      | Not Define | Ground Water Charge Required: | Not Define |
|    | Ground Water Charge Recieve:       | No         | Ground Water Charge Amount:   |            |
|    |                                    |            | Ground Water Area Amount:     |            |

**Attached Files:**

**1). Site Plan with Location Map (Previous:Site Plan) : (Refer: 1 (ii))**

No Attachment Found!

**2). Location Map : (Refer: 1 (ii))**

No Attachment Found!

**3). Documents of Ownership / Lease : (Refer: 1 (v))**

No Attachment Found!

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**4). Source Water Availability/Non-availability Certificate(Previous:Source of Availability of Surface Water) :  
(Refer: 1 (vi))**

No Attachment Found!

**5). Water Balance Flow Chart(Previous:Water Requirement - Flow Chart of Activity and Requirement) :  
(Refer: 3)**

| S.No | Attachment Name | File Name                    |
|------|-----------------|------------------------------|
| 1    | Ground Water    | Water requirment ujjawal.pdf |

**6). Hydrogeological Report (Previous:Groundwater Availability Report) : (Refer: 7)**

No Attachment Found!

**7). Rain Water Harvesting/Artificial Recharge proposal (Previous:Rainwater Harvesting / Artificial Recharge Measures) : (Refer: 8)**

No Attachment Found!

**8). Authorization Letter (Previous:Authorization) :**

No Attachment Found!

**9). Approval Letter of State Government Agency : (Refer 9)**

No Attachment Found!

**10). Ground Water Quality :**

| S.No | Attachment Name | File Name            |
|------|-----------------|----------------------|
| 1    | Ground Water    | UJJAWAL GD WATER.pdf |

**11). Scanned Infrastructure Application :**

No Attachment Found!

**12). Extra Attachment :**

No Attachment Found!

**13). Bharat Kosh Reciept (Porcessing Fee):**

No Attachment Found!

**14). Application with Signature and Seal:**

| S.No | Attachment Name                               | File Name             |
|------|-----------------------------------------------|-----------------------|
| 1    | Aplication with Signature and Seal Attachment | application Draft.pdf |

**15). MSME certificate in case of MSME:**

No Attachment Found!

**16). Approval from Wetland Authority (in case of project area falling in Wetland zone):**

No Attachment Found!

**Government of India**  
**Ministry of Jal Shakti**  
**Department of Water Resources, River Development and Ganga Rejuvenation**  
**Central Ground Water Authority (CGWA)**  
**Application for Issue of NOC to Abstract Ground Water (NOCAP)**

**Application for Permission to Abstract Ground Water for Infrastructure Use**  
**(Application for New NOC)**

**Application Number : 21-4/1355/BR/INF/2022**

**17). Penalty :**

No Attachment Found!

Date :

Name & Signature of the applicant

Place :

(With official seal)

**Associated User :** uhpl2022

**Submitted By User :** uhpl2022

**Submission Date :** 26/12/2022

\* In case signed by any authorized signatory, the details of the signatory with the authorization shall be enclosed.

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