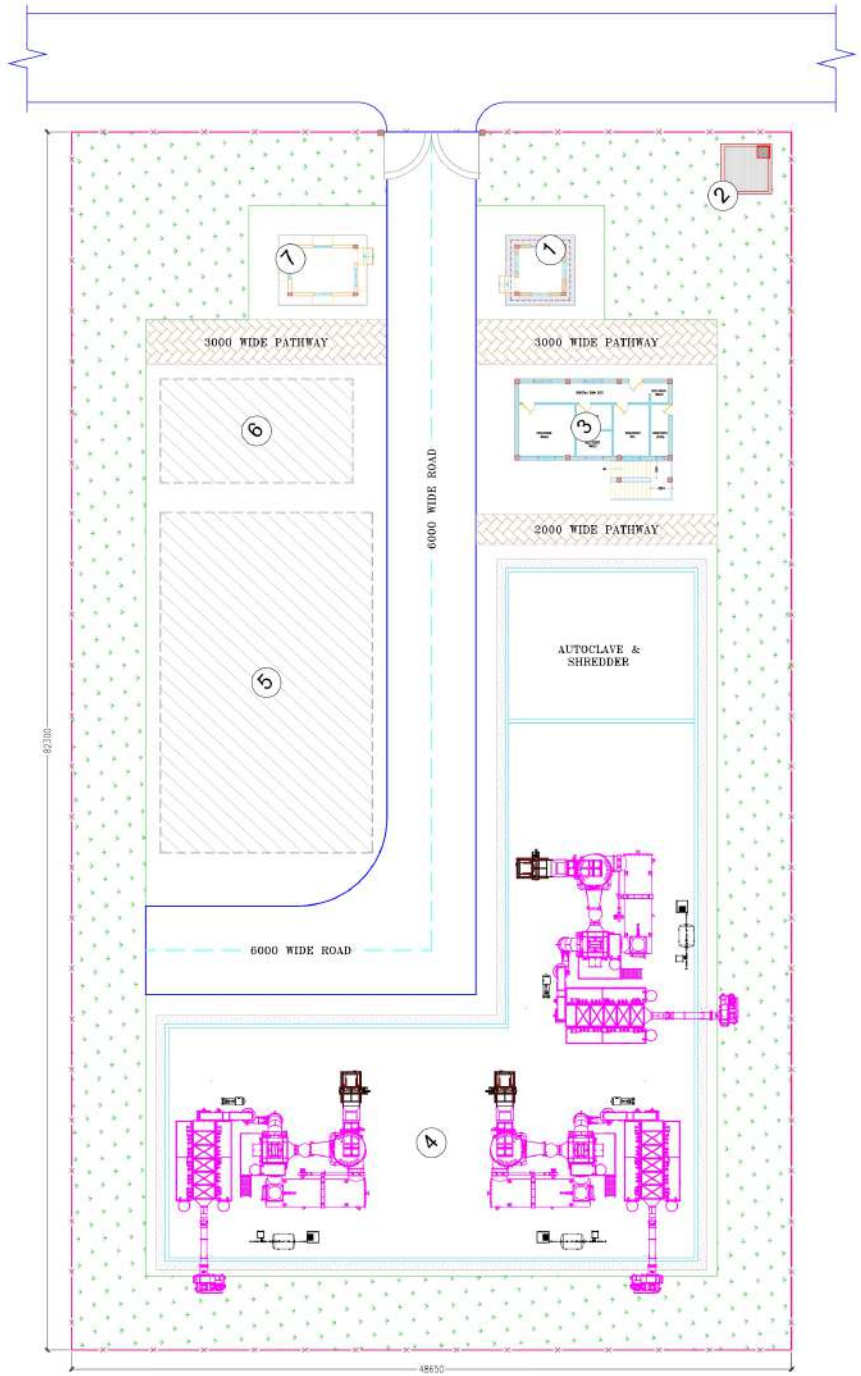
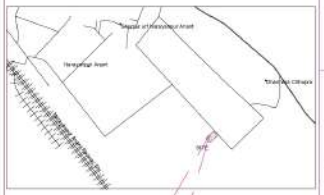


MASTER LAYOUT
SCALE- 1:200

KEY PLAN





UNIT LIST :

S.No	DESCRIPTION OF UNIT	SIZE	QTY.	MoC
1	SECURITY ROOM	3.46 x 3.46m	1	RCC
2	UG SUMP (50kl)	2.46 x 2.46m	1	RCC
3	ADMINISTRATION BUILDING(G+1)	10.65 x 5.46m	1	RCC
4	SHED FOR INCINERATOR, AUTOCLAVE, SHREDDER AND STORAGE	977.00 Sq.m	1	PEB
5	AREA FOR SLF & ASH PIT	330.00 Sq.m	1	--
6	AREA FOR ETP	90.00 Sq.m	1	--
7	ELECTRICAL PANEL ROOM	4.25 x 3.00m	1	RCC

TOTAL AREA STATEMENT:

REF. NO.	NOTATION	DESCRIPTION	AREA in 'sqm'	PERIMETER in 'rmt'
1		FACILITY/PLOT AREA (0.99 ACRE)	4,003.90	262.00
2		ROAD	560.00	--
3		GREEN BELT	1292.00	--

GENERAL NOTES:

1. ALL DIMENSIONS IN MILLIMETERS, LEVELS & COORDINATES IN METERS UNLESS OTHERWISE STATED.
2. THE COORDINATES INDICATED IN THE DRAWING IS TO BE VERIFIED PROPERLY BEFORE EXECUTION.
3. DO NOT SCALE DRAWING. ONLY WRITTEN DIMENSIONS SHALL BE FOLLOWED.
4. ANY DISCREPANCIES NOTED SHALL BE BROUGHT TO THE NOTICE OF THE ARCHITECT PRIOR TO EXECUTION.

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CLIENT:

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CONTRACTOR:

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PROJECT TITLE:

BIO-MEDICAL WASTE TREATMENT FACILITY AT MUZAFFARPUR.

DRAWING TITLE:

MASTER LAYOUT

DRAWING NO : REEL/BMW/MUZAFFARPUR/GA-100

SHEET	A1; 1 OF 1	SCALE	AS SHOWN

REV.	DESCRIPTION	DRAWN	DESIGN	APP.	DATE
R0	FOR APPROVAL	ASHWIN	HARI	PVS	21.10.21
R1	FOR APPROVAL	ASHWIN	HARI	HARI	24.06.22
R2	FOR APPROVAL	ASHWIN	HARI	KK	19.09.22
R3	FOR APPROVAL	ASHWIN	HARI	BSR	12.05.23
R4	FOR APPROVAL	ASHWIN	HARI	BSR	29.03.24
R5	FOR APPROVAL	HB	HARI	BSR	26.09.24
R6	FOR APPROVAL	GN	BSR	BSR	22.09.25

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