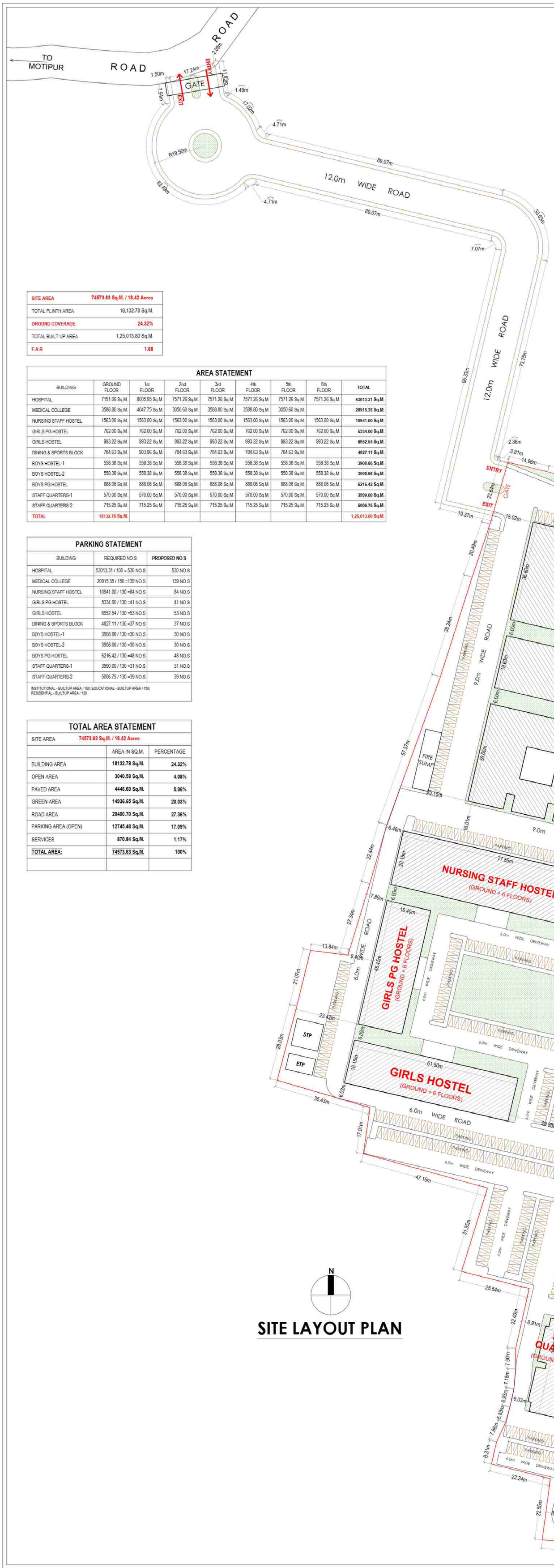


SITE AREA	74573.63 Sq.M. / 18.42 Acres
TOTAL PLINTH AREA	18,132.78 Sq.M.
GROUND COVERAGE	24.32%
TOTAL BUILT UP AREA	1,25,013.80 Sq.M.
F.A.R	1.68

AREA STATEMENT

BUILDING	GROUND FLOOR	1st FLOOR	2nd FLOOR	3rd FLOOR	4th FLOOR	5th FLOOR	6th FLOOR	TOTAL
HOSPITAL	7151.06 Sq.M.	8005.95 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	**53013.31 Sq.M.**
MEDICAL COLLEGE	3588.80 Sq.M.	4047.75 Sq.M.	3050.60 Sq.M.	3588.80 Sq.M.	3588.80 Sq.M.	3050.60 Sq.M.		**20915.35 Sq.M.**
NURSING STAFF HOSTEL	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	**10941.00 Sq.M.**
GIRLS PG HOSTEL	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	**5334.00 Sq.M.**
GIRLS HOSTEL	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	**6952.54 Sq.M.**
DINING & SPORTS BLOCK	784.63 Sq.M.	903.96 Sq.M.	784.63 Sq.M.	784.63 Sq.M.	784.63 Sq.M.	784.63 Sq.M.		**4827.11 Sq.M.**
BOYS HOSTEL-1	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	**3908.66 Sq.M.**
BOYS HOSTEL-2	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	**3908.66 Sq.M.**
BOYS PG HOSTEL	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	**6216.42 Sq.M.**
STAFF QUARTERS-1	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	**3990.00 Sq.M.**
STAFF QUARTERS-2	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	**5006.75 Sq.M.**
TOTAL	18132.78 Sq.M.							1,25,013.80 Sq.M.

PARKING STATEMENT

BUILDING	REQUIRED NO.S	PROPOSED NO.S
HOSPITAL	53013.31 / 100 = 530 NO.S	530 NO.S
MEDICAL COLLEGE	20915.35 / 150 =139 NO.S	139 NO.S
NURSING STAFF HOSTEL	10941.00 / 130 =84 NO.S	84 NO.S
GIRLS PG HOSTEL	5334.00 / 130 =41 NO.S	41 NO.S
GIRLS HOSTEL	6952.54 / 130 =53 NO.S	53 NO.S
DINING & SPORTS BLOCK	4827.11 / 130 =37 NO.S	37 NO.S
BOYS HOSTEL-1	3908.66 / 130 =30 NO.S	30 NO.S
BOYS HOSTEL-2	3908.66 / 130 =30 NO.S	30 NO.S
BOYS PG HOSTEL	6216.42 / 130 =48 NO.S	48 NO.S
STAFF QUARTERS-1	3990.00 / 130 =31 NO.S	31 NO.S
STAFF QUARTERS-2	5006.75 / 130 =39 NO.S	39 NO.S

INSTITUTIONAL - BUILTUP AREA / 100; EDUCATIONAL - BUILTUP AREA / 150;
RESIDENTIAL - BUILTUP AREA / 130

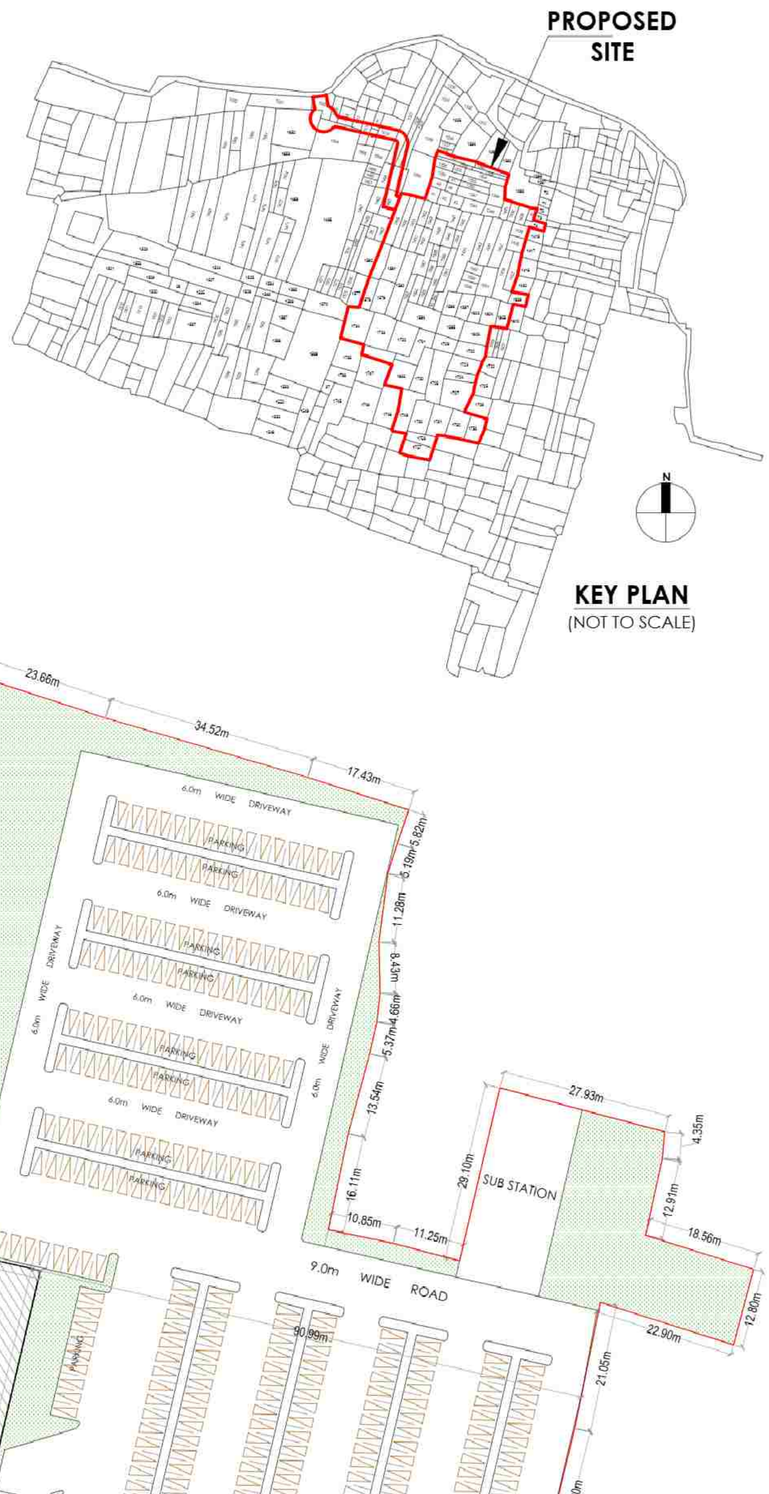
TOTAL AREA STATEMENT

SITE AREA 74573.63 Sq.M. / 18.42 Acres

	AREA IN SQ.M.	PERCENTAGE
BUILDING AREA	18132.78 Sq.M.	24.32%
OPEN AREA	3040.58 Sq.M.	4.08%
PAVED AREA	4446.60 Sq.M.	5.96%
GREEN AREA	14936.65 Sq.M.	20.03%
ROAD AREA	20400.70 Sq.M.	27.36%
PARKING AREA (OPEN)	12745.48 Sq.M.	17.09%
SERVICES	870.84 Sq.M.	1.17%
TOTAL AREA:	74573.63 Sq.M.	100%

N

SITE LAYOUT PLAN



KEY PLAN
(NOT TO SCALE)

SPECIFICATIONS:

1. ALL DIMENSIONS ARE IN MM UNLESS IT IS MENTIONED
2. ALL EXTERNAL WALLS ARE 250 MM AND INTERNAL WALLS ARE 125 MM THICK, UNLESS OTHERWISE MENTIONED.
3. ALL BRICKWORKS, PLASTERING INSIDE OR OUTSIDE ARE IN THE RATIO OF 1:6 & 1:4 RESPECTIVELY AND OUT SIDE PLASTERING CONTAINS WATER PROOFING.
4. ALL CIVIL WORKS ARE AS PER IS:456 AND ALL REINFORCEMENT WORKS ARE AS PER IS 1178.
5. ALL R.C.C. WORKS ARE IN THE RATIO 1:2:4.
6. ALL PRECAUTIONERY MEASURES SHOULD BE TAKEN AT THE TIME OF CONSTRUCTION OF SEMI-UNDER GROUND WATER RESERVOIR.
7. DEPTH OF WATER RESERVOIR SHOULD NOT BE MORE THAN THE DEPTH OF MAIN COLUMN FOUNDATION.

PROJECT:

PROPOSED **PHULAR MEDICAL COLLEGE & RESEARCH CENTRE**
AT KHATA NO.S 1341, 1342, 1343, 1344, 1345, 1346, 1347, 1348, 1349, 1350, 1351, 1352, 1353, 1354, 1355, 1356, 1357, 1358, 1359, 1360, 1374, 1441, 1433, 1434, 1435, 1436, 1437, 1438, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1448, 1449, 1450, 1451, 1452, 1453, 1454, 1455, 1578, 1579, 1580, 1581, 1582, 1583, 1584, 1585, 1586, 1587, 1588, 1589, 1590, 1591, 1592, 1593, 1594, 1595, 1596, 1597, 1598, 1599, 1600, 1601, 1602, 1603, 1604, 1608, 1609, 1722, 1723, 1724, 1727, 1728, 1729, 1730, 1731, 1732, 1733, 1734, 1747, 1748, 1750, 1751, 1752, 1753, 1756, 1757, 1835 VISHNUPUR AIMA, MARWAN, SUBDIVISION WEST, THANA NO. 134, MUZZAFARPUR DIST, BIHAR.

SHEET TITLE:- SITE LAYOUT PLAN

SHEET NO.: 01

NORTH

DATE:

SCALE: 1 : 500

CERTIFICATE OF STRUCTURAL ENGINEER:

THE STRUCTURAL DESIGN AND DRAWINGS OF BOTH THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS, INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS.

BASHETTY NARESH
Licensed Structural Engineer

SIGNATURE OF STRUCTURAL ENGINEER & SEAL

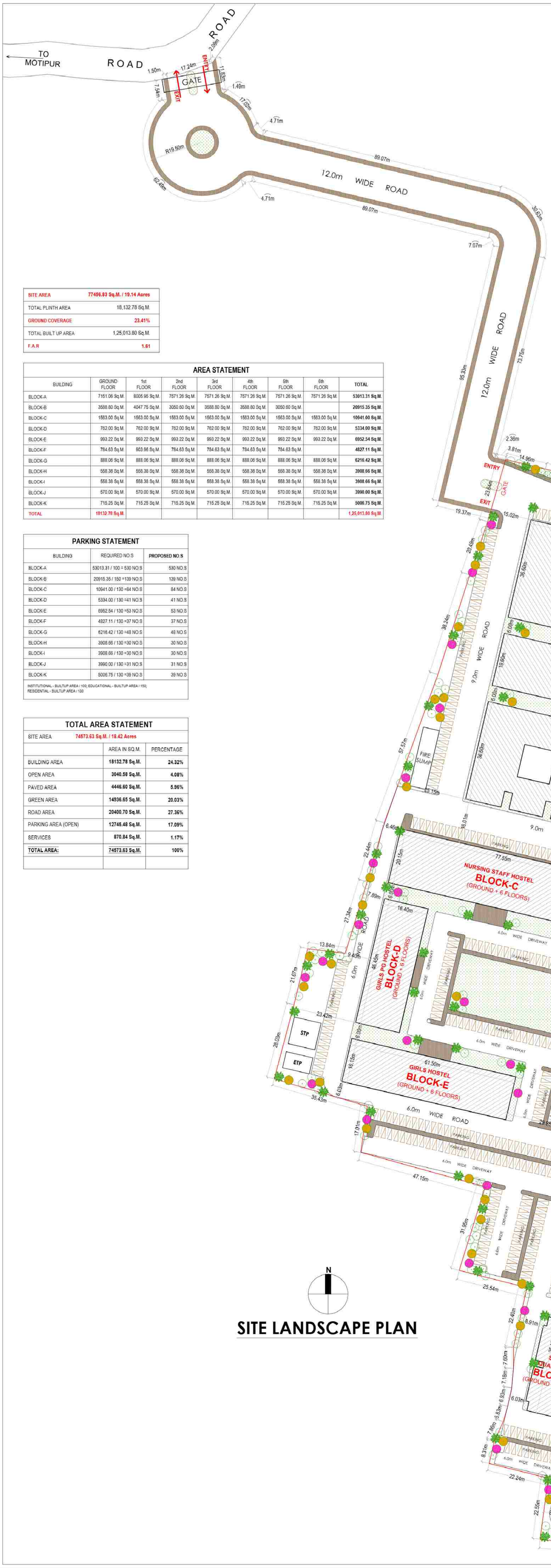
CERTIFICATE OF ARCHITECT :

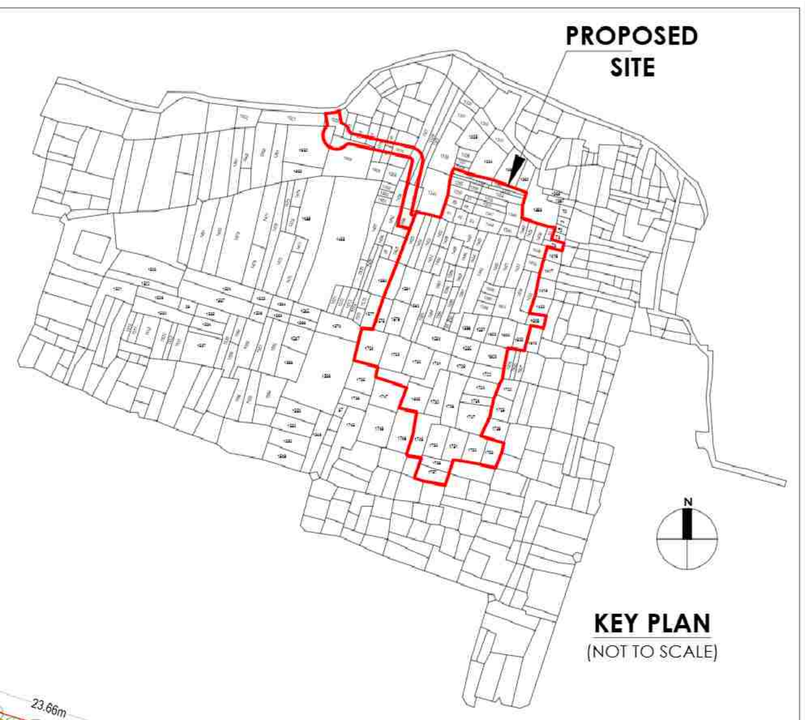
THE PLOT HAS BEEN INSPECTED BY ME AND ON THAT BASIS I DO CERTIFY WITH FULL RESPONSIBILITY THAT THE PROPOSED BUILDING PLAN HAS BEEN DRAWN AS PER PROVISION OF MUNICIPAL BUILDING RULES.THE PLOT IS DEMARCATED BY BOUNDARY WALL ON ALL SIDES. THE SITE PLAN AND LOCATION PLAN CONFORM WITH THE SITE.

S.SREEDHAR REDDY
REGISTERED ARCHITECT
Regd. No. CA/2001 / 28517

SIGNATURE OF ARCHITECT & SEAL

SIGNATURE OF OWNER





KEY PLAN
(NOT TO SCALE)

SITE AREA	77456.83 Sq.M. / 19.14 Acres
TOTAL PLINTH AREA	18,132.78 Sq.M.
GROUND COVERAGE	23.41%
TOTAL BUILT UP AREA	1,25,013.80 Sq.M.
F.A.R	1.61

AREA STATEMENT

BUILDING	GROUND FLOOR	1st FLOOR	2nd FLOOR	3rd FLOOR	4th FLOOR	5th FLOOR	6th FLOOR	TOTAL
BLOCK-A	7151.06 Sq.M.	8005.95 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	**53013.31 Sq.M.**
BLOCK-B	3588.80 Sq.M.	4047.75 Sq.M.	3050.60 Sq.M.	3588.80 Sq.M.	3588.80 Sq.M.	3050.60 Sq.M.		**20915.35 Sq.M.**
BLOCK-C	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	**10941.00 Sq.M.**
BLOCK-D	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	**5334.00 Sq.M.**
BLOCK-E	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	**6952.54 Sq.M.**
BLOCK-F	784.63 Sq.M.	903.96 Sq.M.	784.63 Sq.M.	784.63 Sq.M.	784.63 Sq.M.	784.63 Sq.M.		**4827.11 Sq.M.**
BLOCK-G	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	**6216.42 Sq.M.**
BLOCK-H	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	**3908.66 Sq.M.**
BLOCK-I	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	**3908.66 Sq.M.**
BLOCK-J	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	**3990.00 Sq.M.**
BLOCK-K	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	**5006.75 Sq.M.**
TOTAL	18132.78 Sq.M.							1,25,013.80 Sq.M.

PARKING STATEMENT

BUILDING	REQUIRED NO.S	PROPOSED NO.S
BLOCK-A	53013.31 / 100 = 530 NO.S	530 NO.S
BLOCK-B	20915.35 / 150 =139 NO.S	139 NO.S
BLOCK-C	10941.00 / 130 =84 NO.S	84 NO.S
BLOCK-D	5334.00 / 130 =41 NO.S	41 NO.S
BLOCK-E	6952.54 / 130 =53 NO.S	53 NO.S
BLOCK-F	4827.11 / 130 =37 NO.S	37 NO.S
BLOCK-G	6216.42 / 130 =48 NO.S	48 NO.S
BLOCK-H	3908.66 / 130 =30 NO.S	30 NO.S
BLOCK-I	3908.66 / 130 =30 NO.S	30 NO.S
BLOCK-J	3990.00 / 130 =31 NO.S	31 NO.S
BLOCK-K	5006.75 / 130 =39 NO.S	39 NO.S

INSTITUTIONAL - BUILTUP AREA / 100; EDUCATIONAL - BUILTUP AREA / 150;
RESIDENTIAL - BUILTUP AREA / 130

TOTAL AREA STATEMENT

SITE AREA 74573.63 Sq.M. / 18.42 Acres

	AREA IN SQ.M.	PERCENTAGE
BUILDING AREA	18132.78 Sq.M.	24.32%
OPEN AREA	3040.58 Sq.M.	4.08%
PAVED AREA	4446.60 Sq.M.	5.96%
GREEN AREA	14936.65 Sq.M.	20.03%
ROAD AREA	20400.70 Sq.M.	27.36%
PARKING AREA (OPEN)	12745.48 Sq.M.	17.09%
SERVICES	870.84 Sq.M.	1.17%
TOTAL AREA:	74573.63 Sq.M.	100%

N

SITE LANDSCAPE PLAN

SPECIFICATIONS:

1. ALL DIMENSIONS ARE IN MM UNLESS IT IS MENTIONED
2. ALL EXTERNAL WALLS ARE 250 MM AND INTERNAL WALLS ARE 125 MM THICK, UNLESS OTHERWISE MENTIONED.
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4. ALL CIVIL WORKS ARE AS PER IS-456 AND ALL REINFORCEMENT WORKS ARE AS PER IS 1176.
5. ALL R.C.C. WORKS ARE IN THE RATIO 1:2:4.
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7. DEPTH OF WATER RESERVOIR SHOULD NOT BE MORE THAN THE DEPTH OF MAIN COLUMN FOUNDATION.

PROJECT:

PROPOSED **PHULAR MEDICAL COLLEGE & RESEARCH CENTER**
SPONSORED BY **PHULAR EDUCATIONAL TRUST & RESEARCH CENTER**
AT KHESARA NO.S 1341, 1344, 1345, 1351, 1352, 1354, 1356, 1357, 1358, 1359, 1360, 1374/1841,1434, 1435, 1437, 1438, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1449, 1450, 1451, 1452, 1454,1455,1456, 1457, 1458, 1460, 1461, 1462, 1463, 1463/1328, 1464, 1465, 1466, 1467, 1467/1830, 1468, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1578, 1579, 1581, 1582, 1583, 1585, 1586, 1587, 1589, 1590,1591, 1593, 1594, 1595, 1596, 1597, 1602, 1603, 1604, 1608, 1722, 1723, 1724, 1727, 1728, 1729, 1730, 1732, 1733, 1734, 1747, 1750,
VISHNUPUR AIMA MARWAN CIRCLE, SUBDIVISION WEST, JHAKHARA SHEKH HALKA, THANA NO. 134, MUZZAFARPUR DIST, BIHAR.

SHEET TITLE:-	SHEET NO.: 02
SITE LANDSCAPE PLAN	NORTH
DATE:	SCALE: 1 : 500

CERTIFICATE OF STRUCTURAL ENGINEER:

THE STRUCTURAL DESIGN AND DRAWINGS OF BOTH THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS, INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS.

BASUDEVA NARAYAN
Licensed Structural Engineer
Lic.No.SE/Bih./Engg/2019/625

SIGNATURE OF STRUCTURAL ENGINEER & SEAL

CERTIFICATE OF ARCHITECT :

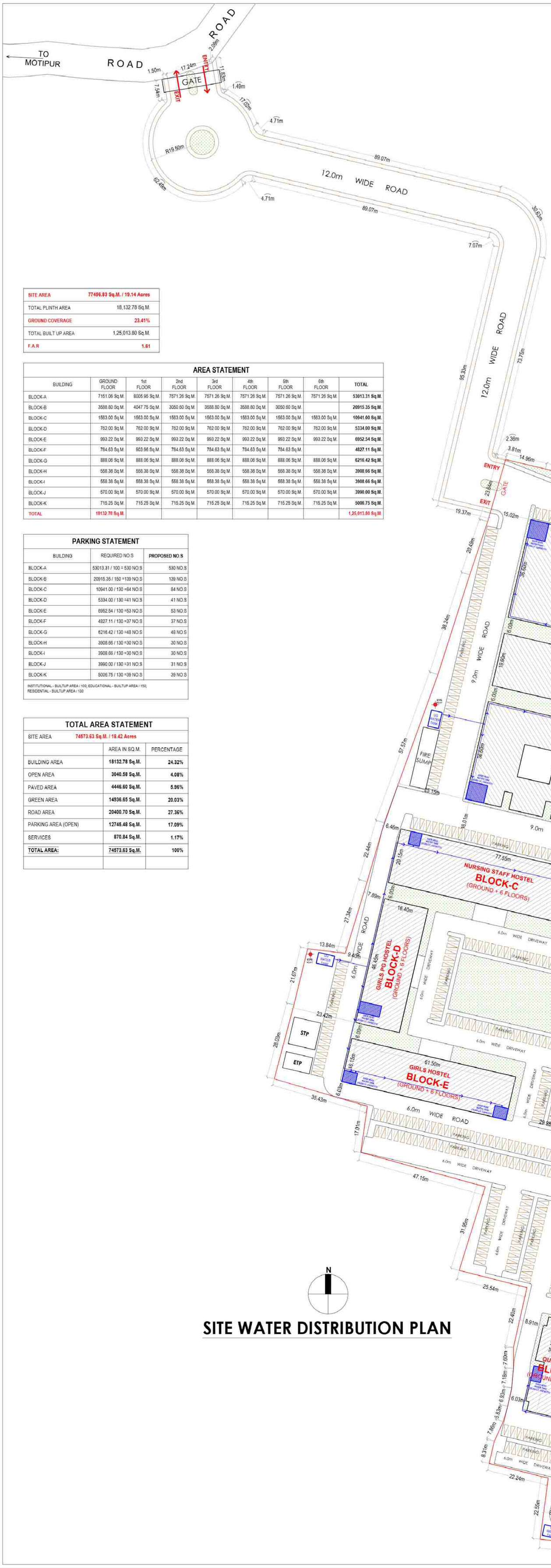
THE PLOT HAS BEEN INSPECTED BY ME AND ON THAT BASIS I DO CERTIFY WITH FULL RESPONSIBILITY THAT THE PROPOSED BUILDING PLAN HAS BEEN DRAWN AS PER PROVISION OF MUNICIPAL BUILDING RULES.THE PLOT IS DEMARCATED BY BOUNDARY WALL ON ALL SIDES. THE SITE PLAN AND LOCATION PLAN CONFORM WITH THE SITE.

S.SREEDHAR REDDY
REGISTERED ARCHITECT
Regd. No. CA/2001 / 28127

SIGNATURE OF ARCHITECT & SEAL

AUTHORIZED SIGNATORY

FOR PHULAR EDUCATIONAL TRUST & RESEARCH CENTER



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BLOCK-A	7151.06 Sq.M.	8005.95 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	**53013.31 Sq.M.**
BLOCK-B	3588.80 Sq.M.	4047.75 Sq.M.	3050.60 Sq.M.	3588.80 Sq.M.	3588.80 Sq.M.	3050.60 Sq.M.		**20915.35 Sq.M.**
BLOCK-C	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	**10941.00 Sq.M.**
BLOCK-D	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	**5334.00 Sq.M.**
BLOCK-E	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	**6952.54 Sq.M.**
BLOCK-F	784.63 Sq.M.	903.96 Sq.M.	784.63 Sq.M.	784.63 Sq.M.	784.63 Sq.M.	784.63 Sq.M.		**4827.11 Sq.M.**
BLOCK-G	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	**6216.42 Sq.M.**
BLOCK-H	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	**3908.66 Sq.M.**
BLOCK-I	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	**3908.66 Sq.M.**
BLOCK-J	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	**3990.00 Sq.M.**
BLOCK-K	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	**5006.75 Sq.M.**
TOTAL	18132.78 Sq.M.							1,25,013.80 Sq.M.

PARKING STATEMENT

BUILDING	REQUIRED NO.S	PROPOSED NO.S
BLOCK-A	53013.31 / 100 = 530 NO.S	530 NO.S
BLOCK-B	20915.35 / 150 =139 NO.S	139 NO.S
BLOCK-C	10941.00 / 130 =84 NO.S	84 NO.S
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BLOCK-E	6952.54 / 130 =53 NO.S	53 NO.S
BLOCK-F	4827.11 / 130 =37 NO.S	37 NO.S
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BLOCK-H	3908.66 / 130 =30 NO.S	30 NO.S
BLOCK-I	3908.66 / 130 =30 NO.S	30 NO.S
BLOCK-J	3990.00 / 130 =31 NO.S	31 NO.S
BLOCK-K	5006.75 / 130 =39 NO.S	39 NO.S

INSTITUTIONAL - BUILTUP AREA / 100; EDUCATIONAL - BUILTUP AREA / 150;
RESIDENTIAL - BUILTUP AREA / 130

TOTAL AREA STATEMENT

SITE AREA 74573.63 Sq.M. / 18.42 Acres

	AREA IN SQ.M.	PERCENTAGE
BUILDING AREA	**18132.78 Sq.M.**	**24.32%**
OPEN AREA	**3040.58 Sq.M.**	**4.08%**
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GREEN AREA	**14936.65 Sq.M.**	**20.03%**
ROAD AREA	**20400.70 Sq.M.**	**27.36%**
PARKING AREA (OPEN)	**12745.48 Sq.M.**	**17.09%**
SERVICES	**870.84 Sq.M.**	**1.17%**
TOTAL AREA:	**74573.63 Sq.M.**	**100%**

N

SITE WATER DISTRIBUTION PLAN

SPECIFICATIONS:

1. ALL DIMENSIONS ARE IN MM UNLESS IT IS MENTIONED
2. ALL EXTERNAL WALLS ARE 250 MM AND INTERNAL WALLS ARE 125 MM THICK, UNLESS OTHERWISE MENTIONED.
3. ALL BRICKWORKS, PLASTERING INSIDE OR OUTSIDE ARE IN THE RATIO OF 1:6 & 1:4 RESPECTIVELY AND OUT SIDE PLASTERING CONTAINS WATER PROOFING.
4. ALL CIVIL WORKS ARE AS PER IS-456 AND ALL REINFORCEMENT WORKS ARE AS PER IS 1176.
5. ALL R.C.C. WORKS ARE IN THE RATIO 1:2:4.
6. ALL PRECAUTIONERY MEASURES SHOULD BE TAKEN AT THE TIME OF CONSTRUCTION OF SEMI-UNDER GROUND WATER RESERVOIR.
7. DEPTH OF WATER RESERVOIR SHOULD NOT BE MORE THAN THE DEPTH OF MAIN COLUMN FOUNDATION.

PROJECT:

PROPOSED **PHULAR MEDICAL COLLEGE & RESEARCH CENTER**
SPONSORED BY **PHULAR EDUCATIONAL TRUST & RESEARCH CENTER**
AT KHESARA NO.S 1341, 1344, 1345, 1351, 1352, 1354, 1356, 1357, 1358, 1359, 1360, 1374/1841,1434, 1435, 1437, 1438, 1441, 1442, 1443, 1444, 1445, 1446, 1447, 1449, 1450, 1451, 1452, 1454,1455,1456, 1457, 1458, 1460, 1461, 1462, 1463, 1463/1328, 1464, 1465, 1466, 1467, 1467/1630, 1468, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1578, 1579, 1581, 1582, 1583, 1585, 1586, 1587, 1589, 1590,1591, 1593, 1594, 1595, 1596, 1597, 1602, 1603, 1604, 1608, 1722, 1723, 1724, 1727, 1728, 1729, 1730, 1732, 1733, 1734, 1747, 1750,
VISHNUPUR AIMA, MARWAN CIRCLE, SUBDIVISION WEST, JHAKHARA SHEKH HALKA, THANA NO. 134, MUZZAFARPUR DIST, BIHAR.

SHEET TITLE:- SITE WATER DISTRIBUTION PLAN

SHEET NO.. 01

NORTH

DATE:

SCALE: 1 : 500

CERTIFICATE OF STRUCTURAL ENGINEER:

THE STRUCTURAL DESIGN AND DRAWINGS OF BOTH THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS, INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS.

BASAVETTY NAVEEN Reddy
Licensed Structural Engineer
Lic. No./Ref. Dept TP-0029/23

SIGNATURE OF STRUCTURAL ENGINEER & SEAL

CERTIFICATE OF ARCHITECT :

THE PLOT HAS BEEN INSPECTED BY ME AND ON THAT BASIS I DO CERTIFY WITH FULL RESPONSIBILITY THAT THE PROPOSED BUILDING PLAN HAS BEEN DRAWN AS PER PROVISION OF MUNICIPAL BUILDING RULES.THE PLOT IS DEMARCATED BY BOUNDARY WALL ON ALL SIDES. THE SITE PLAN AND LOCATION PLAN CONFORM WITH THE SITE.

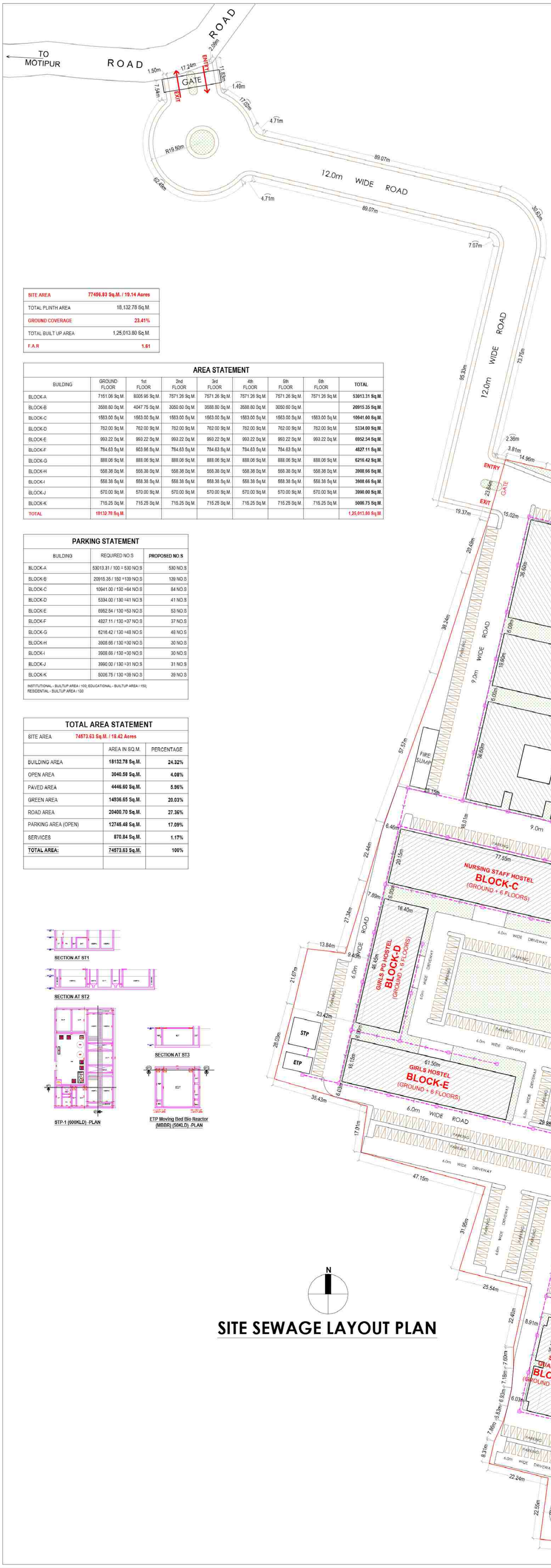
S.SREEDHAR REDDY
REGISTERED ARCHITECT
Regd. No. CA/2001 / 28127

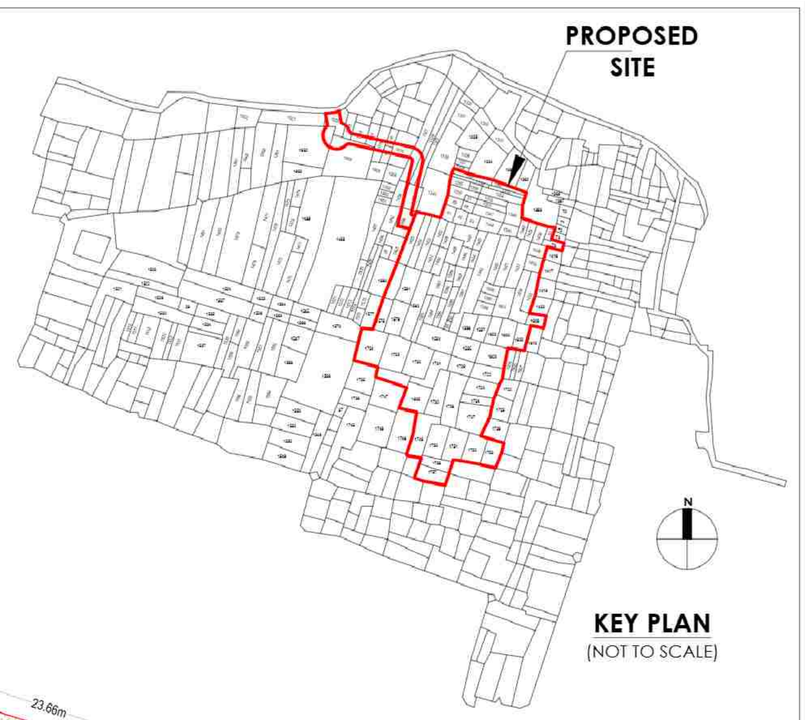
SIGNATURE OF ARCHITECT & SEAL

AUTHORIZED SIGNATORY

FOR PHULAR EDUCATIONAL TRUST & RESEARCH CENTER

SITE SEWAGE LAYOUT PLAN


TO MOTIPUR
ROAD
ROAD
2.09m
1.50m
17.24m
ENTRY
11.83m
GATE
EXIT
7.54m
1.49m
17.02m
4.71m
R19.50m
89.07m
12.0m WIDE ROAD
62.49m
4.71m
89.07m
30.65m
7.07m
12.0m WIDE ROAD
95.33m
73.75m
2.36m
3.81m
14.96m
10.82m
10.83m
21.58m
DG SET
ENTRY
GATE
EXIT
23.84m
19.37m
15.02m
18.32m
9.0m WIDE ROAD
PARKING
45.00m
9.00m
36.50m
36.60m
20.49m
38.24m
9.0m WIDE ROAD
6.00m
19.60m
6.00m
36.60m
HOSPITAL
BLOCK-A
(GROUND + 6 FLOORS)
104.88m
10.95m
9.0m WIDE ROAD
57.57m
FIRE SUMP
25.15m
16.01m
9.0m WIDE ROAD
6.46m
20.15m
77.55m
NURSING STAFF HOSTEL
BLOCK-C
(GROUND + 6 FLOORS)
13.93m
16.01m
22.44m
7.89m
6.00m
16.40m
27.34m
9.0m WIDE ROAD
13.84m
9.40m
6.0m
46.45m
GIRLS PG HOSTEL
BLOCK-D
(GROUND + 6 FLOORS)
21.07m
23.42m
6.00m
STP
ETP
28.03m
16.15m
61.50m
GIRLS HOSTEL
BLOCK-E
(GROUND + 6 FLOORS)
6.03m
35.43m
29.88m
6.0m WIDE ROAD
17.01m
47.15m
31.95m
25.54m
22.40m
8.91m
7.60m
7.18m
6.83m
6.03m
5.83m
7.86m
8.31m
22.24m
22.55m
8.78m
42.98m
6.0m WIDE ROAD
19.37m
35.15m
STAFF QUARTERS-1
BLOCK-J
(GROUND + 6 FLOORS)
8.00m
16.15m
8.00m
54.15m
6.0m WIDE ROAD
BOYS PG HOSTEL
BLOCK-G
(GROUND + 6 FLOORS)
16.40m
6.00m
8.00m
BOYS HOSTEL-2
BLOCK-I
(GROUND + 6 FLOORS)
34.58m
6.0m WIDE ROAD
29.72m
29.78m
36.27m
41.78m
63.86m
4.57m
21.94m
6.83m
6.0m WIDE ROAD
STAFF QUARTERS-2
BLOCK-K
(GROUND + 6 FLOORS)
27.89m
28.75m
6.00m
6.0m WIDE ROAD
DINING & SPORTS BLOCK
BLOCK-F
(GROUND + 5 FLOORS)
42.60m
18.60m
10.15m
6.00m
6.0m WIDE ROAD
MEDICAL COLLEGE
BLOCK-B
(GROUND + 5 FLOORS)
86.43m
43.60m
6.0m WIDE ROAD
12.0m
6.00m
35.41m
10.39m
2.90m
16.73m
15.57m
16.01m
10.54m
14.54m
6.0m WIDE ROAD
11.16m
90.99m
9.0m WIDE ROAD
PARKING
6.0m WIDE DRIVEWAY
6.0m WIDE DRIVEWAY
6.0m WIDE DRIVEWAY



KEY PLAN
(NOT TO SCALE)

SITE AREA	77456.83 Sq.M. / 19.14 Acres
TOTAL PLINTH AREA	18,132.78 Sq.M.
GROUND COVERAGE	23.41%
TOTAL BUILT UP AREA	1,25,013.80 Sq.M.
F.A.R	1.61

AREA STATEMENT

BUILDING	GROUND FLOOR	1st FLOOR	2nd FLOOR	3rd FLOOR	4th FLOOR	5th FLOOR	6th FLOOR	TOTAL
BLOCK-A	7151.06 Sq.M.	8005.95 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	**53013.31 Sq.M.**
BLOCK-B	3588.80 Sq.M.	4047.75 Sq.M.	3050.60 Sq.M.	3588.80 Sq.M.	3588.80 Sq.M.	3050.60 Sq.M.		**20915.35 Sq.M.**
BLOCK-C	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	**10941.00 Sq.M.**
BLOCK-D	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	**5334.00 Sq.M.**
BLOCK-E	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	**6952.54 Sq.M.**
BLOCK-F	784.63 Sq.M.	903.96 Sq.M.	784.63 Sq.M.	784.63 Sq.M.	784.63 Sq.M.	784.63 Sq.M.		**4827.11 Sq.M.**
BLOCK-G	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	**6216.42 Sq.M.**
BLOCK-H	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	**3908.66 Sq.M.**
BLOCK-I	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	**3908.66 Sq.M.**
BLOCK-J	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	**3990.00 Sq.M.**
BLOCK-K	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	**5006.75 Sq.M.**
TOTAL	18132.78 Sq.M.							1,25,013.80 Sq.M.

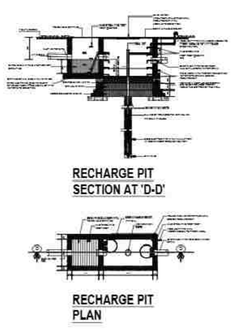
PARKING STATEMENT

BUILDING	REQUIRED NO.S	PROPOSED NO.S
BLOCK-A	53013.31 / 100 = 530 NO.S	530 NO.S
BLOCK-B	20915.35 / 150 =139 NO.S	139 NO.S
BLOCK-C	10941.00 / 130 =84 NO.S	84 NO.S
BLOCK-D	5334.00 / 130 =41 NO.S	41 NO.S
BLOCK-E	6952.54 / 130 =53 NO.S	53 NO.S
BLOCK-F	4827.11 / 130 =37 NO.S	37 NO.S
BLOCK-G	6216.42 / 130 =48 NO.S	48 NO.S
BLOCK-H	3908.66 / 130 =30 NO.S	30 NO.S
BLOCK-I	3908.66 / 130 =30 NO.S	30 NO.S
BLOCK-J	3990.00 / 130 =31 NO.S	31 NO.S
BLOCK-K	5006.75 / 130 =39 NO.S	39 NO.S

INSTITUTIONAL - BUILTUP AREA / 100; EDUCATIONAL - BUILTUP AREA / 150;
RESIDENTIAL - BUILTUP AREA / 130

TOTAL AREA STATEMENT

SITE AREA	74573.63 Sq.M. / 18.42 Acres	
	AREA IN SQ.M.	PERCENTAGE
BUILDING AREA	18132.78 Sq.M.	24.32%
OPEN AREA	3040.58 Sq.M.	4.08%
PAVED AREA	4446.60 Sq.M.	5.96%
GREEN AREA	14936.65 Sq.M.	20.03%
ROAD AREA	20400.70 Sq.M.	27.36%
PARKING AREA (OPEN)	12745.48 Sq.M.	17.09%
SERVICES	870.84 Sq.M.	1.17%
TOTAL AREA:	74573.63 Sq.M.	100%



RECHARGE PIT
SECTION AT 'D-D'

RECHARGE PIT
PLAN

N

SITE STORM WATER LAYOUT PLAN

SPECIFICATIONS:

1. ALL DIMENSIONS ARE IN MM UNLESS IT IS MENTIONED
2. ALL EXTERNAL WALLS ARE 250 MM AND INTERNAL WALLS ARE 125 MM THICK, UNLESS OTHERWISE MENTIONED.
3. ALL BRICKWORKS, PLASTERING INSIDE OR OUTSIDE ARE IN THE RATIO OF1:6 & 1:4 RESPECTIVELY AND OUT SIDE PLASTERING CONTAINS WATER PROOFING.
4. ALL CIVIL WORKS ARE AS PER IS:456 AND ALL REINFORCEMENT WORKS ARE AS PER IS 1176
5. ALL R.C.C. WORKS ARE IN THE RATIO 1:2:4.
6. ALL PRECAUTIONERY MEASURES SHOULD BE TAKEN AT THE TIME OF CONSTRUCTION OF SEMI-UNDER GROUND WATER RESERVOIR.
7. DEPTH OF WATER RESERVOIR SHOULD NOT BE MORE THAN THE DEPTH OF MAIN COLUMN FOUNDATION.

PROJECT:

PROPOSED **PHULAR MEDICAL COLLEGE & RESEARCH CENTER**
SPONSORED BY **PHULAR EDUCATIONAL TRUST & RESEARCH CENTER**
AT KHESARA NO.S 1341, 1344, 1345, 1351, 1352, 1354, 1356, 1357, 1358, 1359, 1360, 1374/1841,1404, 1435, 1437, 1438, 1441, 1442, 1442, 1444, 1445, 1446, 1447, 1449, 1450, 1451, 1453, 1454,1455,1456, 1457, 1458, 1460, 1461, 1462, 1463, 1463/1328, 1464, 1465, 1466, 1467, 1467/1830, 1468, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1578, 1579, 1581, 1582, 1583, 1585, 1586, 1587, 1589, 1590,1591, 1593, 1594, 1595, 1596, 1597, 1602, 1603, 1604, 1608, 1722, 1723, 1724, 1727, 1728, 1729, 1730, 1732, 1733, 1734, 1747, 1750,
VISHNUPUR AIMA, MARWAN CIRCLE, SUBDIVISION WEST, JHAKHARA SHEKH HALKA, THANA NO. 134, MUZZAFARPUR DIST. BIHAR.

SHEET TITLE:-	SHEET NO.. 01
SITE STORM WATER LAYOUT PLAN	NORTH
DATE:	SCALE: 1 : 500

CERTIFICATE OF STRUCTURAL ENGINEER:

THE STRUCTURAL DESIGN AND DRAWINGS OF BOTH THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS, INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS.

BASISETTY NAGESH
Licensed Structural Engineer
Lic.No. STR/A/2015/00423 Regd.TP-1029/423

SIGNATURE OF STRUCTURAL ENGINEER & SEAL

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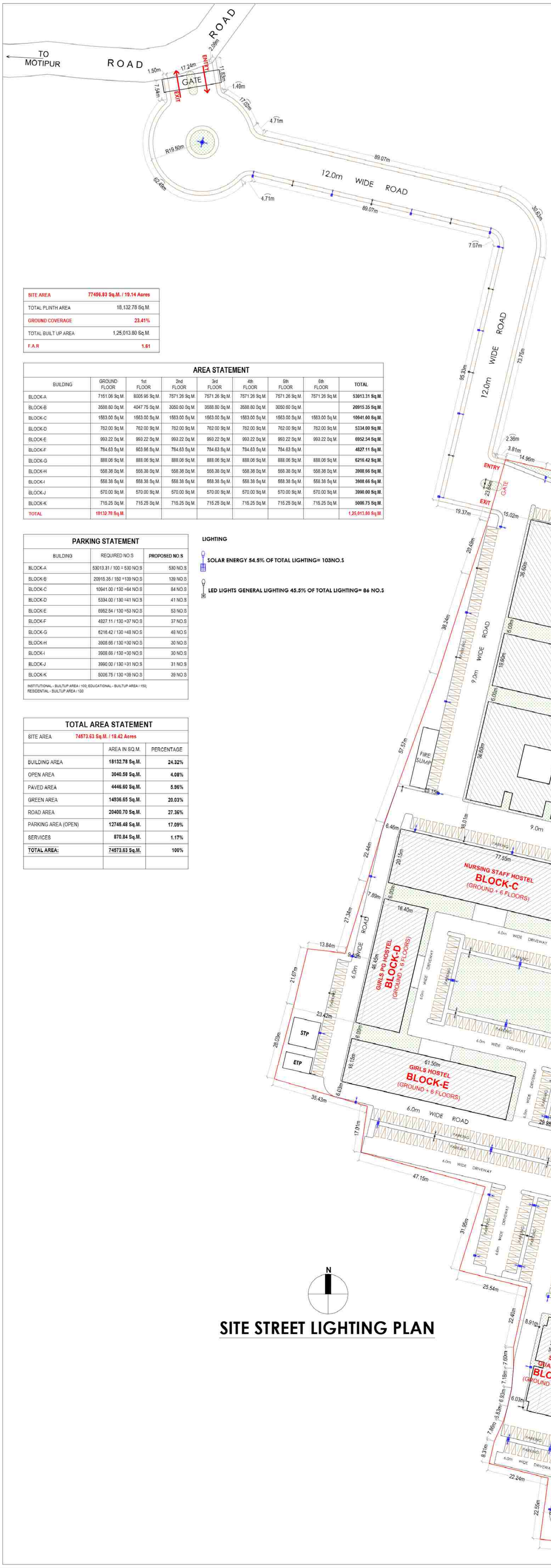

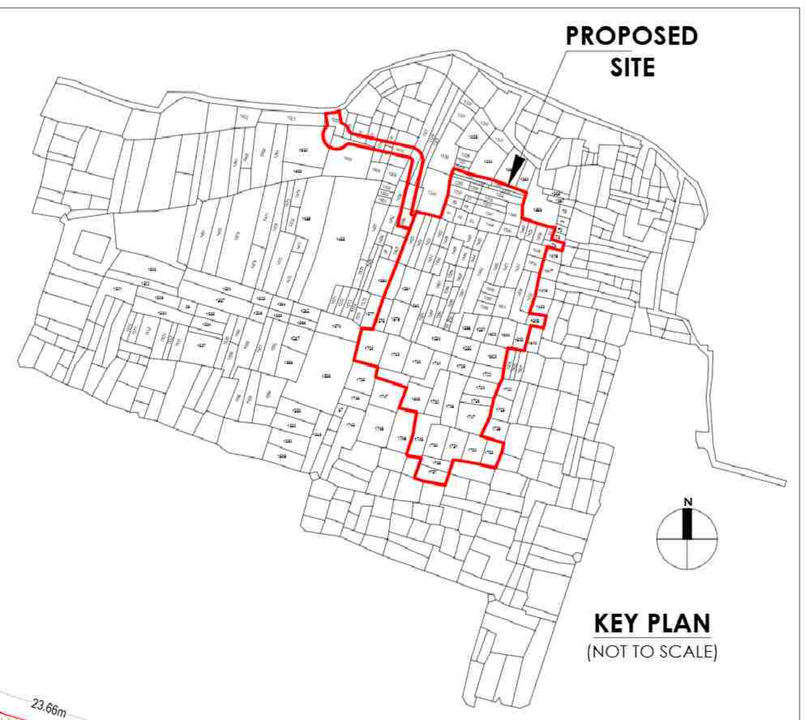

KEY PLAN
(NOT TO SCALE)

SITE AREA	77456.83 Sq.M. / 19.14 Acres
TOTAL PLINTH AREA	18,132.78 Sq.M.
GROUND COVERAGE	23.41%
TOTAL BUILT UP AREA	1,25,013.80 Sq.M.
F.A.R	1.61

AREA STATEMENT

BUILDING	GROUND FLOOR	1st FLOOR	2nd FLOOR	3rd FLOOR	4th FLOOR	5th FLOOR	6th FLOOR	TOTAL
BLOCK-A	7151.06 Sq.M.	8005.95 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	53013.31 Sq.M.
BLOCK-B	3588.80 Sq.M.	4047.75 Sq.M.	3050.60 Sq.M.	3588.80 Sq.M.	3588.80 Sq.M.	3050.60 Sq.M.		20915.35 Sq.M.
BLOCK-C	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	10941.00 Sq.M.
BLOCK-D	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	5334.00 Sq.M.
BLOCK-E	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	6952.54 Sq.M.
BLOCK-F	784.63 Sq.M.	903.96 Sq.M.	784.63 Sq.M.	784.63 Sq.M.	784.63 Sq.M.	784.63 Sq.M.		4827.11 Sq.M.
BLOCK-G	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	6216.42 Sq.M.
BLOCK-H	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	3908.66 Sq.M.
BLOCK-I	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	3908.66 Sq.M.
BLOCK-J	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	3990.00 Sq.M.
BLOCK-K	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	5006.75 Sq.M.
TOTAL	18132.78 Sq.M.							1,25,013.80 Sq.M.

PARKING STATEMENT

BUILDING	REQUIRED NO.S	PROPOSED NO.S
BLOCK-A	53013.31 / 100 = 530 NO.S	530 NO.S
BLOCK-B	20915.35 / 150 =139 NO.S	139 NO.S
BLOCK-C	10941.00 / 130 =84 NO.S	84 NO.S
BLOCK-D	5334.00 / 130 =41 NO.S	41 NO.S
BLOCK-E	6952.54 / 130 =53 NO.S	53 NO.S
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BLOCK-J	3990.00 / 130 =31 NO.S	31 NO.S
BLOCK-K	5006.75 / 130 =39 NO.S	39 NO.S

INSTITUTIONAL - BUILTUP AREA / 100; EDUCATIONAL - BUILTUP AREA / 150;
RESIDENTIAL - BUILTUP AREA / 130

LIGHTING

SOLAR ENERGY 54.5% OF TOTAL LIGHTING= 103NO.S

LED LIGHTS GENERAL LIGHTING 45.5% OF TOTAL LIGHTING= 86 NO.S

TOTAL AREA STATEMENT

SITE AREA 74573.63 Sq.M. / 18.42 Acres

	AREA IN SQ.M.	PERCENTAGE
BUILDING AREA	18132.78 Sq.M.	24.32%
OPEN AREA	3040.58 Sq.M.	4.08%
PAVED AREA	4446.60 Sq.M.	5.96%
GREEN AREA	14936.65 Sq.M.	20.03%
ROAD AREA	20400.70 Sq.M.	27.36%
PARKING AREA (OPEN)	12745.48 Sq.M.	17.09%
SERVICES	870.84 Sq.M.	1.17%
TOTAL AREA:	74573.63 Sq.M.	100%

N

SITE STREET LIGHTING PLAN

SPECIFICATIONS:

1. ALL DIMENSIONS ARE IN MM UNLESS IT IS MENTIONED
2. ALL EXTERNAL WALLS ARE 250 MM AND INTERNAL WALLS ARE 125 MM THICK, UNLESS OTHERWISE MENTIONED.
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SHEET TITLE:-	SHEET NO.. 01
SITE STREET LIGHTING PLAN	NORTH
DATE:	SCALE: 1 : 500

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BASSETTY NARESH Kumar
Licensed Structural Engineer
SIGNATURE OF STRUCTURAL ENGINEER & SEAL

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S.SREEDHAR REDDY
REGISTERED ARCHITECT
Regd. No. CA/2001 / 28127
SIGNATURE OF ARCHITECT & SEAL

AUTHORIZED SIGNATORY

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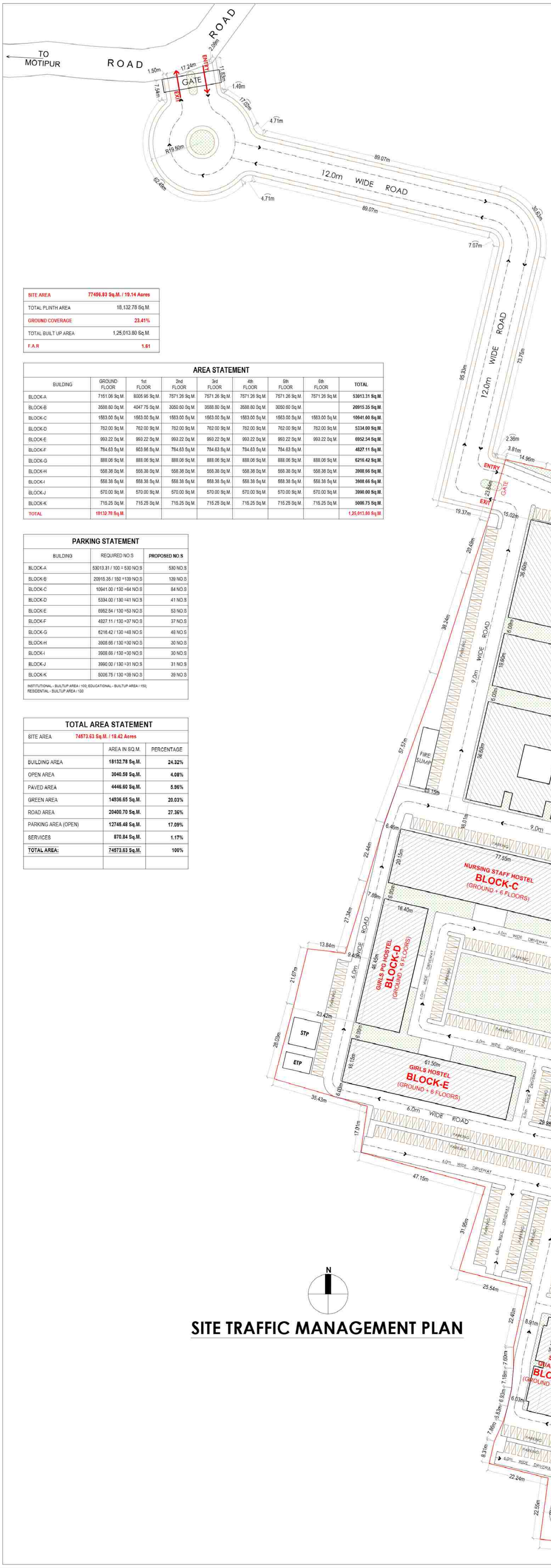

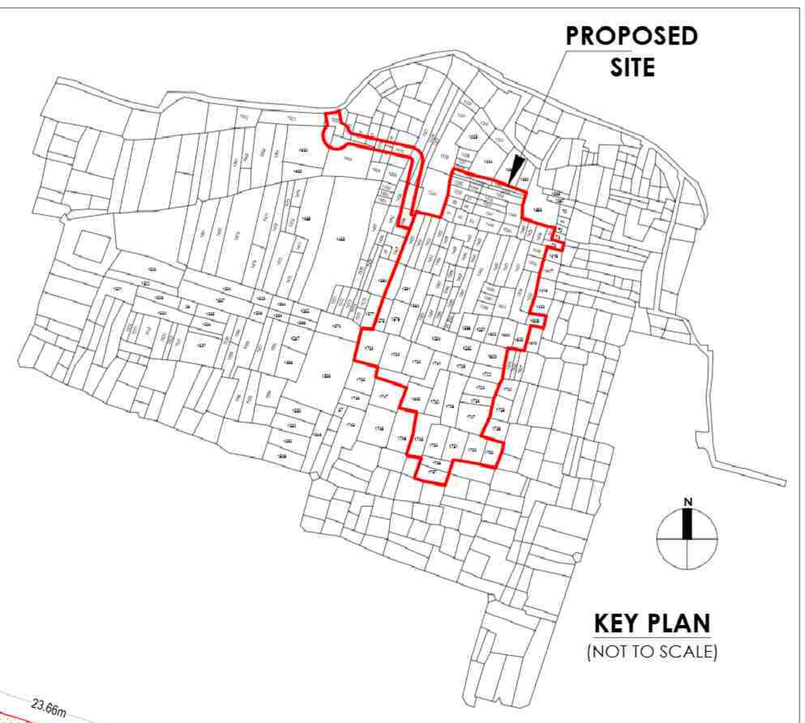

KEY PLAN
(NOT TO SCALE)

SITE AREA	77456.83 Sq.M. / 19.14 Acres
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GROUND COVERAGE	23.41%
TOTAL BUILT UP AREA	1,25,013.80 Sq.M.
F.A.R	1.61

AREA STATEMENT

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BLOCK-A	7151.06 Sq.M.	8005.95 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	7571.26 Sq.M.	**53013.31 Sq.M.**
BLOCK-B	3588.80 Sq.M.	4047.75 Sq.M.	3050.60 Sq.M.	3588.80 Sq.M.	3588.80 Sq.M.	3050.60 Sq.M.		**20915.35 Sq.M.**
BLOCK-C	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	1563.00 Sq.M.	**10941.00 Sq.M.**
BLOCK-D	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	762.00 Sq.M.	**5334.00 Sq.M.**
BLOCK-E	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	993.22 Sq.M.	**6952.54 Sq.M.**
BLOCK-F	784.63 Sq.M.	903.96 Sq.M.	784.63 Sq.M.	784.63 Sq.M.	784.63 Sq.M.	784.63 Sq.M.		**4827.11 Sq.M.**
BLOCK-G	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	888.06 Sq.M.	**6216.42 Sq.M.**
BLOCK-H	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	**3908.66 Sq.M.**
BLOCK-I	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	558.38 Sq.M.	**3908.66 Sq.M.**
BLOCK-J	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	570.00 Sq.M.	**3990.00 Sq.M.**
BLOCK-K	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	715.25 Sq.M.	**5006.75 Sq.M.**
TOTAL	18132.78 Sq.M.							1,25,013.80 Sq.M.

PARKING STATEMENT

BUILDING	REQUIRED NO.S	PROPOSED NO.S
BLOCK-A	53013.31 / 100 = 530 NO.S	530 NO.S
BLOCK-B	20915.35 / 150 =139 NO.S	139 NO.S
BLOCK-C	10941.00 / 130 =84 NO.S	84 NO.S
BLOCK-D	5334.00 / 130 =41 NO.S	41 NO.S
BLOCK-E	6952.54 / 130 =53 NO.S	53 NO.S
BLOCK-F	4827.11 / 130 =37 NO.S	37 NO.S
BLOCK-G	6216.42 / 130 =48 NO.S	48 NO.S
BLOCK-H	3908.66 / 130 =30 NO.S	30 NO.S
BLOCK-I	3908.66 / 130 =30 NO.S	30 NO.S
BLOCK-J	3990.00 / 130 =31 NO.S	31 NO.S
BLOCK-K	5006.75 / 130 =39 NO.S	39 NO.S

INSTITUTIONAL - BUILTUP AREA / 100; EDUCATIONAL - BUILTUP AREA / 150;
RESIDENTIAL - BUILTUP AREA / 130

TOTAL AREA STATEMENT

SITE AREA 74573.63 Sq.M. / 18.42 Acres

	AREA IN SQ.M.	PERCENTAGE
BUILDING AREA	**18132.78 Sq.M.**	**24.32%**
OPEN AREA	**3040.58 Sq.M.**	**4.08%**
PAVED AREA	**4446.60 Sq.M.**	**5.96%**
GREEN AREA	**14936.65 Sq.M.**	**20.03%**
ROAD AREA	**20400.70 Sq.M.**	**27.36%**
PARKING AREA (OPEN)	**12745.48 Sq.M.**	**17.09%**
SERVICES	**870.84 Sq.M.**	**1.17%**
TOTAL AREA:	**74573.63 Sq.M.**	**100%**

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SITE TRAFFIC MANAGEMENT PLAN

SPECIFICATIONS:

1. ALL DIMENSIONS ARE IN MM UNLESS IT IS MENTIONED
2. ALL EXTERNAL WALLS ARE 250 MM AND INTERNAL WALLS ARE 125 MM THICK, UNLESS OTHERWISE MENTIONED.
3. ALL BRICKWORKS, PLASTERING INSIDE OR OUTSIDE ARE IN THE RATIO OF 1:6 & 1:4 RESPECTIVELY AND OUT SIDE PLASTERING CONTAINS WATER PROOFING.
4. ALL CIVIL WORKS ARE AS PER IS-456 AND ALL REINFORCEMENT WORKS ARE AS PER IS 1176
5. ALL R.C.C. WORKS ARE IN THE RATIO 1:2:4.
6. ALL PRECAUTIONERY MEASURES SHOULD BE TAKEN AT THE TIME OF CONSTRUCTION OF SEMI-UNDER GROUND WATER RESERVOIR.
7. DEPTH OF WATER RESERVOIR SHOULD NOT BE MORE THAN THE DEPTH OF MAIN COLUMN FOUNDATION.

PROJECT:

PROPOSED **PHULAR MEDICAL COLLEGE & RESEARCH CENTER**
SPONSORED BY **PHULAR EDUCATIONAL TRUST & RESEARCH CENTER**
AT KHESARA NO.S 1341, 1344, 1345, 1351, 1352, 1354, 1356, 1357, 1358, 1359, 1360, 1374/1941,1434, 1435, 1437, 1438, 1441, 1442, 1442, 1444, 1445, 1446, 1447, 1449, 1450, 1451, 1452, 1454,1455,1456, 1457, 1458, 1460, 1461, 1462, 1463, 1465/1325, 1464, 1465, 1466, 1467, 1467/1830, 1468, 1569, 1570, 1571, 1572, 1573, 1574, 1575, 1576, 1578, 1579, 1581, 1582, 1583, 1585, 1586, 1587, 1589, 1590,1591, 1593, 1594, 1595, 1596, 1597, 1602, 1603, 1604, 1608, 1722, 1723, 1724, 1727, 1728, 1729, 1730, 1732, 1733, 1724, 1747, 1750,
VISHNUPUR AIMA, MARWAN CIRCLE, SUBDIVISION WEST, JHAKHARA SHEKH HALKA, THANA NO. 134, MUZZAFARPUR DIST. BIHAR.

SHEET TITLE:-	SHEET NO.. 01
SITE TRAFFIC MANAGEMENT PLAN	NORTH
DATE:	SCALE: 1 : 500

CERTIFICATE OF STRUCTURAL ENGINEER:

THE STRUCTURAL DESIGN AND DRAWINGS OF BOTH THE FOUNDATION & SUPERSTRUCTURE OF THE BUILDING HAVE BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS, INCLUDING THE SEISMIC LOAD AS PER THE NATIONAL BUILDING CODE OF INDIA AND CERTIFIED THAT IT IS SAFE AND STABLE IN ALL RESPECTS.

BASSETTY NAVEEN
SIGNATURE OF STRUCTURAL ENGINEER & SEAL

CERTIFICATE OF ARCHITECT :

THE PLOT HAS BEEN INSPECTED BY ME AND ON THAT BASIS I DO CERTIFY WITH FULL RESPONSIBILITY THAT THE PROPOSED BUILDING PLAN HAS BEEN DRAWN AS PER PROVISION OF MUNICIPAL BUILDING RULES.THE PLOT IS DEMARCATED BY BOUNDARY WALL ON ALL SIDES. THE SITE PLAN AND LOCATION PLAN CONFORM WITH THE SITE.

S.SREEDHAR REDDY
REGISTERED ARCHITECT
Regd. No. CA/2001 / 28127
SIGNATURE OF ARCHITECT & SEAL

AUTHORIZED SIGNATORY
FOR PHULAR EDUCATIONAL TRUST & RESEARCH CENTER